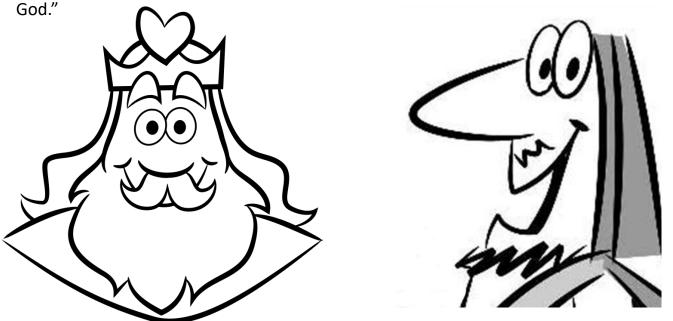
Christmas Prequel



John looks back beyond the beginning of the creation of the universe, before time existed, and tells us that the Word was preexistent. The opening line of this Gospel repeats the first words of the Bible in Genesis: "In the beginning..." (Genesis 1:1) This expresses that the Word existed before creation and is eternal, that there was never a time when the Word was not. The Word was not part of what was created, meaning that the Word is greater than all things that were created.

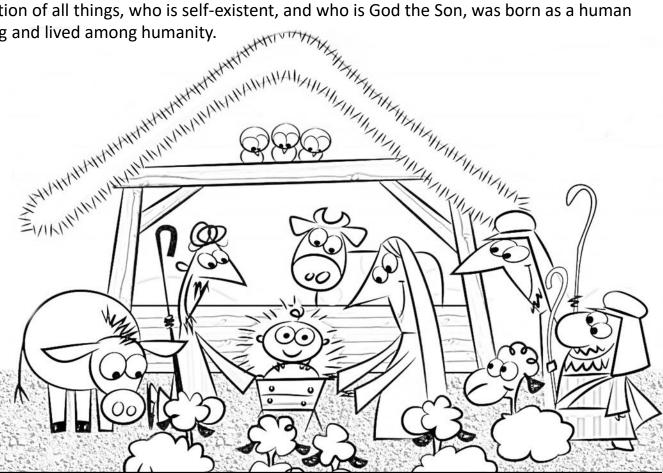


We're told that "the Word was with God," and then it's repeated a second time, "He existed in the beginning with God." The emphasis here is that the Word exists in relationship with God. That oneness is expressed in the phrase "and the Word was

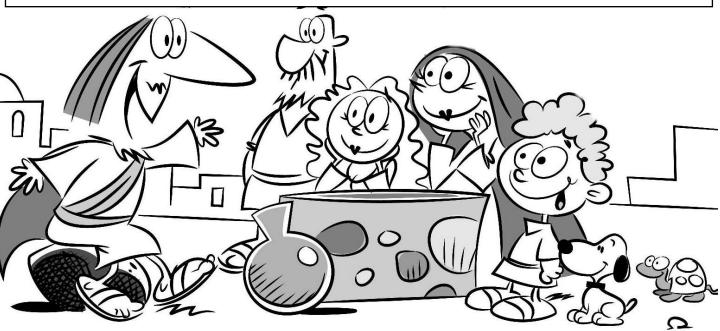


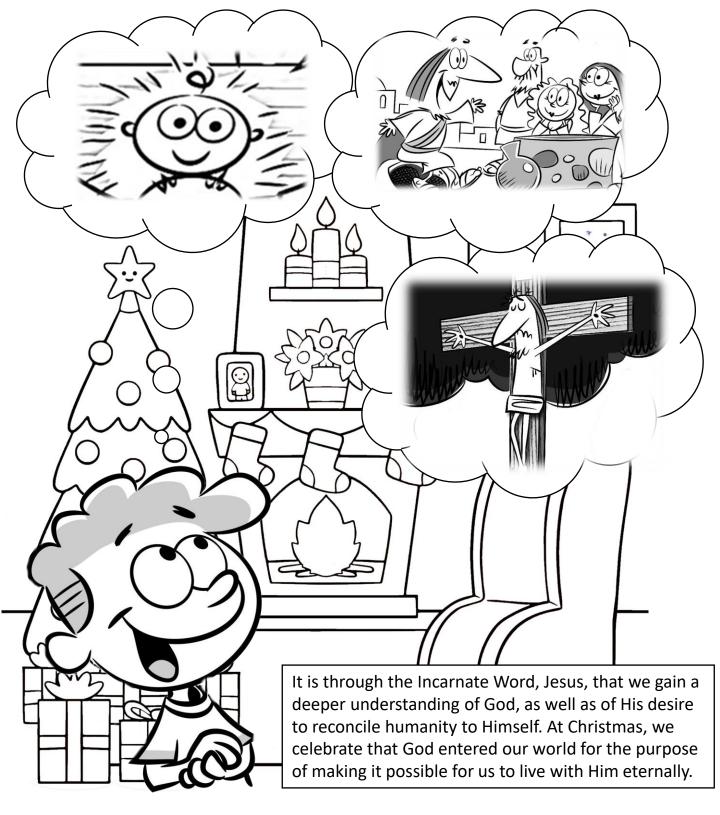
Everything that can be said about God can also be said about the Word.

This is what we celebrate at Christmas—that the Word, who existed with God before creation, who lived in face-to-face fellowship with His Father, who participated in the creation of all things, who is self-existent, and who is God the Son, was born as a human being and lived among humanity.



All that Jesus did during His time on earth—the words He spoke, the parables He told, His interaction with people, His confrontations with the religious leaders of the day, the miracles He performed—all of it revealed His Father's love, care, and concern for humanity.





The Word was made flesh and dwelt among us! What a wonderful thing to celebrate!